



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
California State Office
2800 Cottage Way, Suite W1834
Sacramento, CA 95825
www.ca.blm.gov



November 9, 2005

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EMS TRANSMISSION: 11/9/05:
Instruction Memorandum No. **CA-2006-008**
Expires: 9/30/07

To: All Field Office Managers
Attn: Field Office Archaeologists

From: State Director

Subject: FY2005 Annual Protocol Reporting from Field Offices to SHPO **DD: 12/01/2005**

Pursuant to Section II.B.1 of our Protocol with the California State Historic Preservation Officer (SHPO), Field Offices will report details in the use of the Protocol, including Exemptions, for Section 106 actions no later than December 1 for the prior fiscal year. This annual report will also include reporting for the Livestock Grazing Amendment to the Protocol and your Field Office's accomplishments under the amendment and status regarding meeting the scheduling of inventories provided to the SHPO.

These reports are important in that they close the Sec. 106 consulting loop with SHPO under our Protocol for FY2005. It will be optional to provide accomplishments in Section 110 activities for FY2005, as we do not have our historic preservation plan in place. However, you may want to provide this information in your annual report to highlight the outstanding work you are doing.

Enclosed is a spreadsheet for use in reporting to SHPO. This spreadsheet was developed to account for all the reporting requirements under our Protocol. The spreadsheet was sent to each Field Office on October 31, 2005.

This annual report is critical in your participation in the Protocol, as failure to provide a report could result in a Field Office being suspended from the Protocol. This report will also be utilized in consultation with SHPO in determining the need for Field Office program reviews and field visits relative to Section 106 compliance issues during FY2006.

It is each Field Offices responsibility to provide an annual Protocol report to the SHPO. We also request that you send a copy of the annual report to Ken Wilson, Deputy Historic Preservation Officer, CA-930.

If you have any questions, please contact Ken Wilson at (916) 978-4648.

Signed by:
James Wesley Abbott
Associate State Director

Authenticated by:
Richard A. Erickson
Records Management

Attachment
1 – Annual Protocol Reporting Forms (9 pgs)